

PATENT  
450117-02632

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Besma KRAIEM et al.  
Serial No. : 09/599,135  
Filed : June 22, 2000  
For : TRANSMIT POWER CONTROL FOR NETWORK DEVICES IN A  
WIRELESS NETWORK  
Examiner : Brandon J. Miller  
Art Unit : 2683

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

MAR 29 2004

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Technology Center 2600

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	6	Minus	71	0 x	\$18 (9)	0
Independent claims	6	Minus	8	0 x	\$86 (43)	0
Total additional fee for this amendment						0

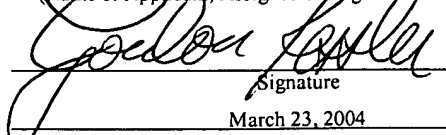
- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☒ This response is being filed within the second month following the expiration of the term originally set therefor. This is a petition to request a two month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A check in the amount of \$420.00 is attached, which covers the cost of ☐ additional claims ☒ petition for extension of time.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 23, 2004.

Gordon M. Kessler, Reg. No. 38,511

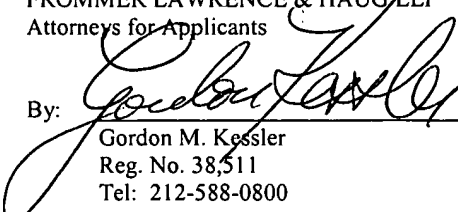
(Name of Applicant, Assignee or Registered Representative)

  
Signature  
March 23, 2004  
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:

  
Gordon M. Kessler  
Reg. No. 38,511  
Tel: 212-588-0800